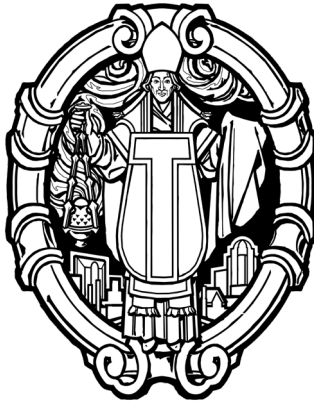


THE SUNDAY AFTER THE  
ASCENSION



MAY 12, 2024 | NINE O'CLOCK IN THE MORNING



## THE LITURGY OF THE WORD

*Thank you for silencing your phones.*

**P** VOLUNTARY  
To a Wild Rose, from *Woodland Sketches*, Op. 51, No. 1, Edward MacDowell  
Dr. Robert Matthews, piano

**S** HYMN  
Hymn 460, Alleluia, sing to Jesus (stanzas 1-4), *Hyfrydol*

ACCLAMATION  
Alleluia. Christ is risen.  
*The Lord is risen indeed. Alleluia.*

COLLECT FOR PURITY

GLORIA IN EXCELSIS  
S-277, David Hurd

COLLECT FOR THE SUNDAY AFTER THE ASCENSION  
The Lord be with you.  
*And also with you.*  
Let us pray.



God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.  
*Amen.*

FIRST LESSON



In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, “Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. And they prayed and said, “Lord, who knowest the hearts of all men, show which one of these two thou hast chosen to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was enrolled with the eleven apostles.

The Word of the Lord.

*Thanks be to God.*



PSALM

I

BEATUS VIR  
QUI NON ABIIT

1. Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners :  
and hath not sat in the seat of the scornful.

2. But his delight is in the law of the Lord :  
and in his law will he exercise himself day and night.

3. And he shall be like a tree planted by the water-side :  
that will bring forth his fruit in due season.

4. His leaf also shall not wither :  
and look, whatsoever he doeth, it shall prosper.

5. As for the ungodly, it is not so with them :

but they are like the chaff, which the wind scattereth away from the face of the earth.

6. Therefore the ungodly shall not be able to stand in the judgement :  
neither the sinners in the congregation of the righteous.

7. But the Lord knoweth the way of the righteous :  
and the way of the ungodly shall perish.



#### SECOND LESSON

I JOHN  
5:9-13



If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. He who has the Son has life; he who has not the Son of God has not life. I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

The Word of the Lord.  
*Thanks be to God.*



#### ALLELUIA

Alleluia. Alleluia. God reigneth over the heathen: God sitteth upon upon his holy seat. Alleluia. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.



#### HOLY GOSPEL

The Lord be with you.  
*And also with you.*

The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory to you, Lord Christ.*



I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth.

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

**P**

HOMILY  
The Reverend Fr Luke Klingstedt, Curate

**S**

CREED  
We believe in one God,  
*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,*

*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the ✠ life of the world to come. Amen.*

**K**

#### PRAYERS OF THE PEOPLE

#### CONFESSION & ABSOLUTION

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

OFFERTORY VERSE

The Lord be with you.  
*And also with you.*  
Let us pray.

God is gone up with a merry noise: and the Lord with the sound of the trump,  
alleluia.

**P**

HYMN

Hymn 494, Crown him with many crowns, *Diademata*

THE LITURGY OF THE ALTAR

**S**

Blessed art thou Lord God of all creation, through thy goodness we have this  
bread to set before thee, which earth has given and human hands have made. It  
will become for us the bread of life.

*Blessed be God for ever.*

Blessed art thou Lord God of all creation, through thy goodness we have this  
wine to set before thee, fruit of the vine and work of human hands. It will  
become for us the cup of salvation.

*Blessed be God for ever.*

Pray, that my sacrifice and yours may be acceptable to God the Father  
Almighty.

*May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, to our  
benefit, and to that of all his holy Church.*

SURSUM CORDA

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

PROPER PREFACE FOR THE ASCENSION

SANCTUS

S-130, Franz Schubert

HOLY, HOLY, HOLY

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

K

KNEEL FOR THE CANON OF THE MASS.

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

And now, as our Savior Christ hath taught us, we are bold to say,



OUR FATHER,

*who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*



*as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. AMEN.*

The peace of the Lord be always with you.  
*And also with you.*

AGNUS DEI  
S-164, Franz Schubert

ECCE AGNUS DEI  
Behold the Lamb of God. Behold him who takest away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

*Lord, I am not worthy that thou should'st come under my roof, but speak the word only and my  
soul shall be healed. (x3)*

**P** ALL BAPTIZED CHRISTIANS WHO ARE IN LOVE AND CHARITY WITH THEIR NEIGHBORS ARE  
INVITED TO RECEIVE COMMUNION. FOR THOSE NOT BAPTIZED OR NOT PREPARED, YOU  
MAY RECEIVE A BLESSING AT THE ALTAR BY CROSSING YOUR ARMS OVER YOUR CHEST.

MUSIC DURING COMMUNION

Prelude in C Major, Op. 119, No. 3, Amy Beach  
Prakash Keeley, piano

God of all creation, music by Robert Matthews, text by Gordon Giles

*God of all creation, for whom the church, in liturgy and song,  
has borne faithful witness through the centuries;  
let us be your instruments of praise,  
that in us may be found that new dimension of sound  
which tunes our souls and bodies to the infinite beauty of your truth  
and the profound glory of your eternal light.*

**K**

POSTCOMMUNION PRAYER

The Lord be with you.

*And also with you.*

Let us pray.

Eternal God,

*heavenly Father,*

*you have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*

*to love and serve you*

*with gladness and singleness of heart;*

*through Christ our Lord. Amen.*

NOTICES

BLESSING & DISMISSAL

The Lord be with you.

*And also with you.*

Depart in peace, alleluia, alleluia.

*Thanks be to God, alleluia, alleluia.*

**S**

LAST GOSPEL

The Lord be with you.

*And also with you.*

The beginning of the ✠ Holy Gospel of ✠ Our Lord ✠ Jesus Christ, according to John.

*Glory to you, Lord Christ.*

AT THE CONCLUSION

*Thanks be to God.*

HYMN

Hymn 278, Sing we of the Blessed Mother, *Rustington*

VOLUNTARY

Magnificat Fugue, P. 257, Johann Pachelbel

Dr. Robert Matthews, organ



